

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-541(D4464)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-541 APPLICATION/CLAIM NO.: D4464 CERT. NO.:

OWNERSHIP*****

NAME: Richfield District USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/03/1985|PRIORITY: / /1903|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Diligence Claim Source of Info: Diligence Claim Status:

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 0.1787 cfs

SOURCE: Unnamed Spring

COUNTY: Juab COMMON DESCRIPTION:

POINT OF SPRING:
(1) N 500 ft W 50 ft from SE cor, Sec 30, T 12S, R 18W, SLBM
Diverting Works: Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0000 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12699. Water Rights Appurtenant to the following use(s):
18-337 (CERT), 541 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 859.0000 PERIOD OF USE: 01/01 TO 12/31
WILDLIFE: 50 antelope, 100 deer, small mammals, birds and riparian habitat PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
* : : : * * : : : * * : : : * * : : : X*
*****E N D O F D A T A*****